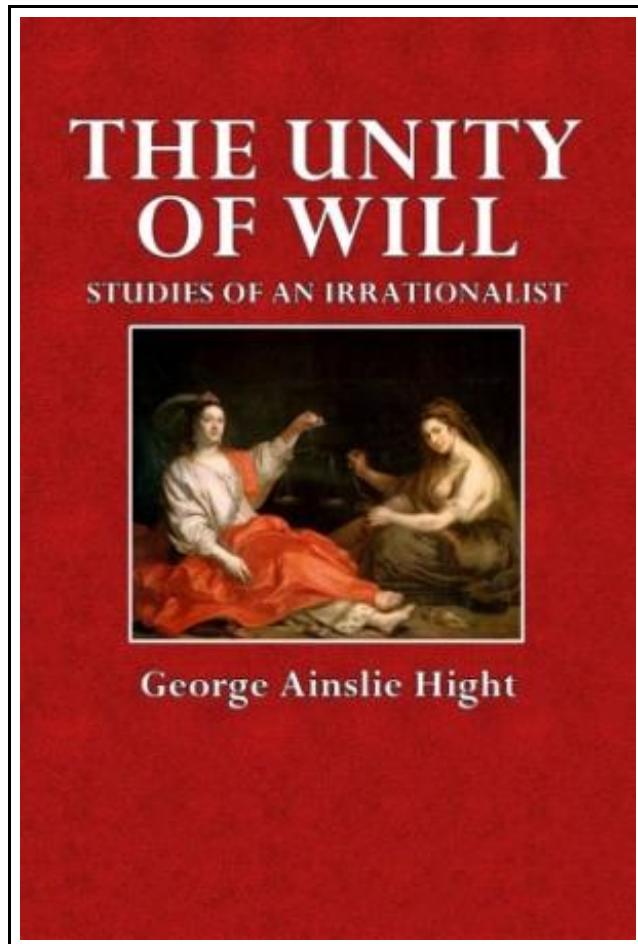


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Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. From the Preface. The views expressed in the following pages are based upon those of Schopenhauer, contained in his chapter Vom Primat des Willens im Selbstbewusstsein. As his doctrine of the relation between Intellect and Will differs from that of all other metaphysicians, and has been little studied in England, my first intention was to prefix his essay as an introduction to this work; but finding that a translation in extenso would unduly swell the bulk of the volume, I have been fain to content myself with this reference to it, and with expressing a hope that my readers will draw at the fountain head, and read, if they have not done so before, what has always appeared to me the most lucid and convincing piece of philosophical exposition that modern literature has to show. The fundamental error of all philosophies, Schopenhauer tells us, has been that of assuming the essential and primary element of the so-called Soul, i.e. the inner spiritual (geistiger) life of man, to be Thought; of always placing Thought first, while assigning a subordinate place to Will, which has been regarded as a mere secondary product, consequent upon thought. With him, on the other hand, the primary reality of every existence is Will, by which he understands not only wish and resolve in the narrow sense, but all striving, desiring, shunning, hoping, fearing, loving, hating, in short everything which makes up our personal weal and woe, joy and sorrow - all being merely modifications or affections of a will, either for or against. Of these Intellect is the instrument, and therefore secondary and dependent, a mere accidens of our existence. The will is master,...

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